

HALF MOON LAKE ASSOCIATION
2007 MEETING NOTICE (July and August)

Greetings! Another summer season is almost upon us. The first meeting of the Half Moon Lake Association for the 2007 season will be held on Saturday, July 14th at 10:00 a.m. This year we're sending out one notice for both the July and August meetings. The second association meeting will be held on Saturday, August 18th at 10:00 a.m.. Both meetings will be held at the Gilbert's house at 52 South Shore Drive. Please bring your own favorite chair(s).

This year we will accept nominations for new Lake Association officers. The offices of President, Vice President, Secretary and Treasurer will all be open.

BOAT RAMP: Last fall I forwarded the Half Moon Lake Association's offer to purchase the boat ramp for a sum of \$3,000.00 to Mr. Capone's residence in Massachusetts. Unfortunately, except for one voicemail he left me last fall regarding my return address, I have not be able to reach Mr. Capone and he hasn't responded to our letter. As a result, nothing has changed.

MILLFOIL: The Bramante's notified me that a couple new milfoil plants were identified in front of their property this spring. This new growth is located in the same area as the plants that were removed by the state last year. The Bramante's notified the state and they were coming to remove these plants.

Our lake water testing volunteers will continue to monitor the lake and discuss the results at our meetings.

Please remember the counter-clockwise direction on the lake for all boat traffic. Also, please remember that the cove can get pretty crazy, especially on weekends so please stay alert and be safe at all times.

A Safe Boater Education Certificate (SBEC) is required this year for all boat operators 50 years old and younger (born on or after Jan 1st, 1957). As of Jan 1st 2007, the SBEC cannot be obtained by taking the online test only. Please see the latest testing requirements at: <http://www.boat-ed.com/nh/>.

Dues are \$10.00 per year, per household and are payable at the meeting. You may also mail them using the form below.

See you on July 14th!

Jon Gilbert, President (776-5950) (loonybin@metrocast.net)
Jim Rye, Vice President
Linda Bramante, Treasurer (617-724-6098) (lbramante@partners.org)
Debbie Fedorchak, Secretary (776-6899) (nhcottage@metrocast.net)

To: Mrs. Linda Bramante, Treasurer, 19 Paulina St., Somerville, MA, 02144

Half Moon Lake Association dues for 2007 from:

Name: _____

Address: _____

City or Town: _____ State _____ Zip Code _____

E-mail Address: _____

*Make checks payable to the "Half Moon Lake Association."
