

**HALFMOON LAKE ASSOCIATION  
2012 JULY MEETING NOTICE**

The first meeting of the 2012 season for the Halfmoon Lake Association will be held on **Saturday, July 7 at 10:00 am.**

The meeting will be held at the home of our Treasurer, Frank and Linda Bramante, 118 North Barnstead Road, Barnstead NH – rain or shine! Please park on the main road and remember to bring your favorite chair.

**AGENDA ITEMS TO BE INCLUDED:**

- Water testing update
- Milfoil Committee Update
- Lake Host Monitoring Program
- Website update
- Lake communities – representatives
- Nomination of officers for 2013-2015

**DUES ARE DUE:** Dues are \$10.00 per year, per household and are payable at the meeting. You may also mail dues using the form below. Your dues help pay for the cost of water testing on our lake, which is scheduled for June, July and August. They also pay towards funding our reserve for milfoil as well as mailing expenses.

**Please assist us by paying your dues?!**

**SECOND MEETING DATE:** Our second meeting of the 2012 season for the Halfmoon Lake Association will be held in August at Camp Mi-Te-Na, Alton – date to be confirmed. Our Labor Day Boat Parade will be on Saturday, September 1, with a rain date of Sunday, September 2. More info to be sent at a later date.

**OFFICERS:**

Roger Hatch, President	603-568-9148 (rfhatch@metrocast.net)
Bill Mannion, Vice President	603-776-2362 (wpmatlake@aim.com)
Linda Bramante, Treasurer	617-666-3241
Nina Kelly, Secretary	603-483-8905 ( <a href="mailto:jnkelly154@comcast.net">jnkelly154@comcast.net</a> )

**WON'T YOU HELP?**

By providing us with your email address:

- We save time and money (i.e., printing, postage)
- You're provided with emergency notices (i.e., water conditions, etc) during the year that are only provided to members w/email addresses

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To: Mrs. Linda Bramante, Treasurer, 19 Paulina St., Somerville MA 02144-1812

Halfmoon Lake Association dues for 2012 from:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

\*Make checks payable to the "Halfmoon Lake Association"

Please include your e-mail address to help defray the cost of postage for meeting notices – thank you!