

**HALFMOON LAKE ASSOCIATION
2014 JULY MEETING NOTICE**

The first meeting of the 2014 season for the Halfmoon Lake Association will be held on **Saturday, July 19 at 10:00 am.**

The meeting will be held at the home of our President, Bill and Pat Mannion, 33 Rustic Shores Road, Alton. Rustic Shores is located 500 feet south of Prospect Mt Road and Hollywood Beach Road. House is the first on the left, 690 feet from road entrance. Paved driveway can accommodate approximately 2 or 3 cars. More space is available above the house on the left roadside, and **please remember to bring your favorite chair!**

***In the event of rain, the meeting will be re-scheduled for Saturday, July 26 – same place!*

AGENDA ITEMS TO BE INCLUDED: (see attached agenda for more details)

- Water quality/testing update
- Milfoil update
- Finance discussion on raising the dues
- Election discussion for August vote
- Revised Lake-Map Project

DUES ARE DUE: Dues are \$10.00 per year, per household and are payable at the meeting. You may also mail dues using the form below. Your dues help pay for the cost of water testing on our lake, which is scheduled for June, July and August. They also pay towards funding our reserve for milfoil as well as mailing expenses.

Please assist us by paying your dues?!

SECOND MEETING DATE: Our second meeting of the 2014 season for the Halfmoon Lake Association will be held in August at Camp Mi-Te-Na, Alton – Sunday, August 24. Our Labor Day Boat Parade will be on Saturday, August 30, with a rain date of Sunday, August 31. More info to be sent at a later date.

<u>OFFICERS:</u>	Bill Mannion, President	603-776-2362 (wpmatlake@aim.com)
	Roger Hatch, Vice President	603-568-9148 (rfhatch@metrocast.net)
	Linda Bramante, Treasurer	617-666-3241
	Nina Kelly, Secretary	603-483-8905 (jnkelly154@comcast.net)

WON'T YOU HELP?

By providing us with your email address:

- We save time and money (i.e., printing, postage)
- You're provided with emergency notices (i.e., water conditions, etc) during the year that are only provided to members w/email addresses

To: Mrs. Linda Bramante, Treasurer, 19 Paulina St., Somerville MA 02144-1812

Halfmoon Lake Association dues for 2014 from:

Name: _____

Address: _____

City/Town: _____ State: _____ Zip Code: _____

E-Mail Address: _____

*Make checks payable to the "Halfmoon Lake Association"

Please include your e-mail address to help defray the cost of postage for meeting notices – thank you!