



**Halfmoon Lake Association Dues Form for 2018/19**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

*Please include your email address to help defray the cost of postage for meeting notices and to assure you receive emergency email notices (i.e. water conditions, etc.) during the year. Thank You!*

**MAIL THIS FORM WITH YOUR CHECK FOR \$15 TO:**

Linda Bramante, Treasurer  
118 North Barnstead Road  
Barnstead, NH 03225

Make checks payable to the "Halfmoon Lake Association".